

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GK MEMORIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND INDIAN OIL PETROL PUMP, CHHAPRA BAHAAAS, MOTIHARI, CHAMPARAN EAST, BIHAR - 845435
5	PRINCIPAL NAME	Mr. Bibhas Ranjan Pal
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	amrendrapandey@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9717178452

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1nVw05pobQU8Or2Mpgz3H_xggpnR2BNCY/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1HNdzUfO9wz9CRo43em_F5NC0YrCySSeP/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/186pXy9Uve2wPbBkVm3tY-DYmhFAkNS7o/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1sbU8An9hah2FY0Yc9XuFWqZhdiHR2NSH/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1PQLoolIS-NfGX0gSIJslxrQk5uMGUtKc/view?usp=drive_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1YpyHRWu0nOh7FnHBPd28ZSU4Pw5-NQQI/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1HHrydbwgWsK1o3kJ-dutBvGNcyihYVSY/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1_r1Uml5FpJGkWw63k2W4AB-GGLX6gLm9/view?usp=drive_link

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1GREbz0UYIF-gzOt36VTLnMlup63_XBEM/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1y-gpqcPn8JzG1kKnyyi5PSeEHShFE_t8/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1u093r7NJRkg2ih5MCOmGldEMLPXcQPN1/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Bibhas Ranjan Pal
2	TOTAL NO. OF TEACHERS	22
	PGT	0

	TGT	5
	PRT	14
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24078
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	